



# Camper Health History Record with Physical

**DUE May 15, 2022**

**PARENT: Complete form INCLUDING Part VII – Parent Signature section on the back**  
**PHYSICIAN: Complete Part VIII Record of Health Examination on back of form**

Mail signed & completed form to: -or- scan & upload to  
Two Sentinels Girl Scout Camp. Ultracamp  
PO Box 10906 Pleasanton, CA 94588.

## PART I: CAMPER RECORD

Camper's Name - Last, First, Middle Initial \_\_\_\_\_ Birth Date - MM/DD/YYYY \_\_\_\_\_ Age \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Parent/Guardian Name _____	Day Time Telephone ( ) _____	Evening Phone ( ) _____	Cell Phone ( ) _____
Parent/Guardian Name _____	Day Time Telephone ( ) _____	Evening Phone ( ) _____	Cell Phone ( ) _____

## PART II: EMERGENCY CONTACT IF PARENT/GUARDIAN CANNOT BE REACHED

Name \_\_\_\_\_ Day Time Telephone ( ) \_\_\_\_\_ Evening Phone ( ) \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Relationship to Camper \_\_\_\_\_

## PART III: HEALTH INSURANCE INFORMATION

Name of family PHYSICIAN: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

Address of family PHYSICIAN: \_\_\_\_\_ City / State / Zip \_\_\_\_\_

Family Medical/Hospital INSURANCE CARRIER: \_\_\_\_\_ POLICY/GROUP NUMBER: \_\_\_\_\_

Do you have membership with a Health Maintenance Organization (HMO) such as Kaiser, Lifeguard, etc.?  Yes  No

If yes, what ID number does your child use? \_\_\_\_\_ What is the HMO main phone number for emergencies? ( ) \_\_\_\_\_

## PART IV: ALLERGIES/ILLNESSES/INJURIES

**Allergic Reaction:** (Check those that apply and specify nature of allergic reaction)  Check here for no known allergies

<input type="checkbox"/> Animals _____	<input type="checkbox"/> Hay Fever _____	<input type="checkbox"/> Medicines/Drugs _____
<input type="checkbox"/> Pollen _____	<input type="checkbox"/> Food _____	<input type="checkbox"/> Insect Stings _____
<input type="checkbox"/> Plants/Poison Oak _____	<input type="checkbox"/> Other (specify) _____	

**Chronic or Recurring Illnesses:** (Check those that apply and give appropriate dates)

<input type="checkbox"/> Asthma _____	<input type="checkbox"/> Diabetes _____	<input type="checkbox"/> Heart Defect/Disease _____
<input type="checkbox"/> Musculoskeletal Disorder _____	<input type="checkbox"/> Bleeding/Clotting Disorders _____	<input type="checkbox"/> Ear Infection _____
<input type="checkbox"/> Hypertension _____	<input type="checkbox"/> Seizures/Convulsions _____	<input type="checkbox"/> Mononucleosis _____
<input type="checkbox"/> Skin Disease/MRSA _____	<input type="checkbox"/> Other (specify) _____	

**Childhood Diseases:** (Check those that apply and give appropriate dates)

<input type="checkbox"/> Chicken Pox _____	<input type="checkbox"/> Measles _____	<input type="checkbox"/> German Measles _____
<input type="checkbox"/> Mumps _____	<input type="checkbox"/> Other (specify) _____	

**Other Health Conditions:** (Check those that apply)

<input type="checkbox"/> Attention Deficit Disorder (ADD)	<input type="checkbox"/> Down's Syndrome	<input type="checkbox"/> Hearing Impairment	<input type="checkbox"/> Nose Bleeds
<input type="checkbox"/> Wears Glasses/Contacts	<input type="checkbox"/> Bed Wetting	<input type="checkbox"/> Emotional Disturbances	<input type="checkbox"/> Menstrual Cramps
<input type="checkbox"/> Sickle Cell Trait/Disease	<input type="checkbox"/> Special Dietary Regimen	<input type="checkbox"/> Dental Braces	<input type="checkbox"/> Fainting
<input type="checkbox"/> Motion Sickness	<input type="checkbox"/> Sleep Disturbances	<input type="checkbox"/> Visual Impairment	

List any current physical, mental or psychological health conditions requiring medical treatment, special restrictions or considerations: \_\_\_\_\_

List any dietary restrictions or special considerations (PLEASE NOTE: TWO SENTINELS IS NOT A NUT-FREE FACILITY!): \_\_\_\_\_

List any previous medical treatments, operations or serious injuries, provide dates: \_\_\_\_\_

## PART V: MEDICATION

Over-the-counter medicines will be used to treat routine illness per Treatment Protocols. (Acetaminophen is used in place of aspirin.) Please list any over-the-counter medicines you **DO NOT** want your daughter to receive: \_\_\_\_\_

Is your daughter taking any medications?  NO  YES  
If YES, list medication, dosage, and possible side effects.

MEDICATION	DOSAGE	POSSIBLE SIDE EFFECTS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**NOTE: We cannot administer medication that is not in its original container, labeled by the pharmacy with the child's name, address, dosage and frequency. Please label with name and dosage any over-the-counter drugs - antihistamines, vitamins, etc.**

**PART VI: IMMUNIZATION HISTORY – REQUIRED I am attaching a list of all medical immunizations with the health history form OR I attest that all immunizations for school are current (please initial)**

Vaccines	Year of Basic Immunization	Year of Last Booster
Diphtheria, Tetanus, and Pertussis; DTP, DTaP or any combination of DTP or DTaP with DT (tetanus and diphtheria)		
Tdap Booster		
Oral Polio (Sabin)* TOPV		
Injectable Polio (Salk)		
Measles, Mumps, Rubella (MMR)		
Hepatitis B		
Tuberculin test given (most recent)		
Varicella		

Have you had the COVID-19 vaccine? (This does not impact participation) Yes \_\_\_ No \_\_\_ Both doses? Y \_\_\_ N \_\_\_ Booster? Y \_\_\_ N \_\_\_

List any condition that would limit full activity and in what way: \_\_\_\_\_

Additional comments from parents/guardians: \_\_\_\_\_

**PART VII: PARENT CONSENT**

This health history is correct as far as I know, and my child has permission to engage in all prescribed activities, except as noted by me and the physician. My child is in good health. I give permission for my child to receive treatment for routine medical and/or first aid needs, as outlined in the Treatment Protocols, and for the administration of prescribed medications. In the event I cannot be reached in an emergency, I give my permission for my child \_\_\_\_\_ to receive emergency medical and surgical treatment and to be hospitalized, if necessary. It is understood every effort will be made to contact me or the emergency contact noted above, before taking this action. I understand that Two Sentinels is NOT a nut-free facility. **THIS FORM IS DUE May 15, 2022**

\*All medications being taken are listed on the front of this form.

**Signature of Parent/Guardian**

**Date**

**PART VIII: RECORD OF HEALTH EXAMINATION**

**To be completed within 12 months of camp attendance by a  
LICENSED PHYSICIAN – MD, PHYSICIAN’S ASSISTANT OR  
 A NURSE PRACTITIONER ACTING UNDER THE SUPERVISION OF A LICENSED MD**

**Dear Provider**-our camp is located at an elevation of 8000 feet. Activities may include hiking with a pack, and other high-adventure activities. Please assess this camper for any pre-existing conditions, (e.g., ankle, knee, head injuries) that may affect their ability to participate in these activities.

I have examined the above applicant within the past 12 months. DATE EXAMINED \_\_\_\_\_

In my opinion, the above applicant’s condition \_\_\_ IS \_\_\_ IS NOT suitable for active participation in this high-altitude program. Activities to be limited \_\_\_\_\_

The applicant is under the care of a physician for the following conditions: \_\_\_\_\_

Current treatment (including medications): \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_

Name of Physician \_\_\_\_\_

Signature of Physician \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Date Signed \_\_\_\_\_

Doctor’s Office Stamp or Address